ROLL 2 OF 3

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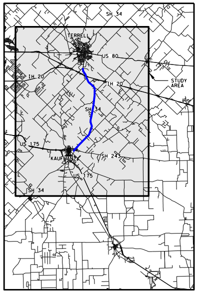
**Texas Department of Transportation**®
DALLAS DISTRICT
MOHAMED K. BUR, P.E. - DALLAS DISTRICT ENGINEER

# STATE HIGHWAY 34 FEASIBILITY STUDY - KAUFMAN COUNTY
## BLUE CORRIDOR LAYOUT

| CSJ: 0173-04-056 | |
|---|---|
| CORRIDOR LENGTH | 9.90 MILES |
| FUNCTIONAL CLASSIFICATION | URBAN ARTERIAL |
| DESIGN SPEED (URBAN) | 45 MPH |


SH 34
TERRELL
US 80
IH 20
IH 20
STUDY AREA
SH 34
US 175
KAUFMAN
SH 243
US 175
SH 34

LOCATION MAP
N.T.S.

0
100
200
300
400

LEGEND

| | |
|---|---|
| ◆ | ADMINISTRATIVE BUILDINGS |
| ▲ | AIRPORT |
| ▲ | CEMETERY |
| ● | CHURCH |
| ⊙ | HAZMAT SITE |
| ⬟ | HISTORIC BRIDGES BY AGE |
| ✦ | HISTORIC SITE |
| H | HOSPITAL |
| M | MUSEUM |
| ⬟ | ELECTRICAL/COMM. TOWER |
| ◆ | QUARRY |
| ⚑ | SCHOOL |
| ⬟ | WATER TOWER |
| ■ | WATER TREATMENT PLANT |
| ⊙ | WATER WELL |
| ▬ | CEMETERY |
| ▬ | LAND USED FOR FARMING |
| ▬ | LANDFILL |
| ▬ | PARK |
| ─ | STREAMS |
| ─ | MAJOR HIGHWAYS |
| ┅ | KAUFMAN CITY LIMITS |
| ┅ | OAK RIDGE CITY LIMITS |
| ┅ | POST OAK BEND CITY LIMITS |
| ┅ | TERRELL CITY LIMITS |
| ▬ | FLOODPLAIN |
| ▨ | RESIDENTIAL DISPLACEMENTS |
| ▨ | COMMERCIAL DISPLACEMENTS |

PRELIMINARY
SUBJECT TO CHANGE

FEASIBILITY STUDY PREPARED BY OR UNDER THE DIRECT SUPERVISION OF:

| NAME | P.E. NUMBER |
|---|---|
| PHILIP WAYNE ULLMAN, PE | 71426 |
| KEVIN THOMAS HOWLETT, PE | 95000 |

9/16/2020
DATE

DOCUMENT IS FOR REVIEW ONLY AND IS NOT INTENDED FOR CONSTRUCTION, BIDDING, OR PERMIT PURPOSES.

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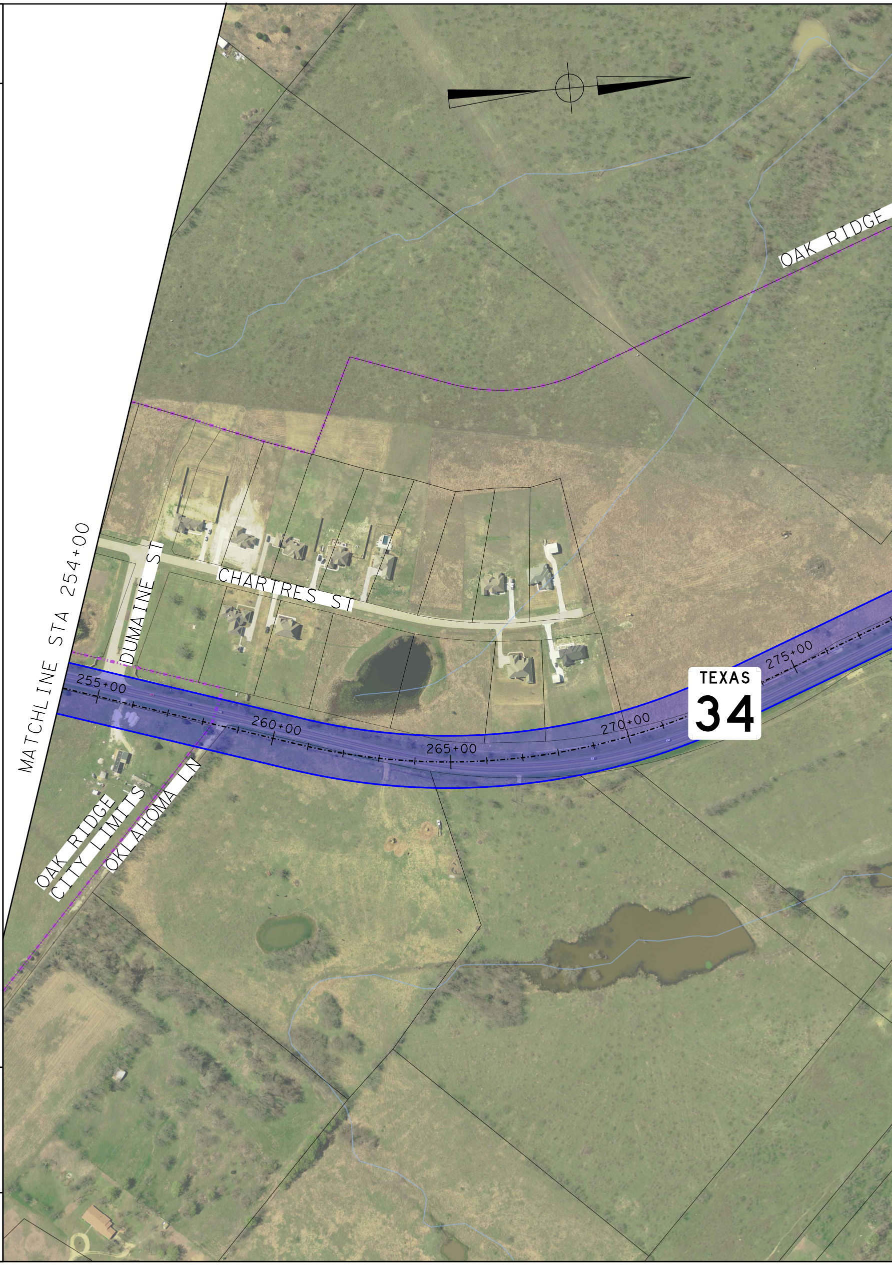
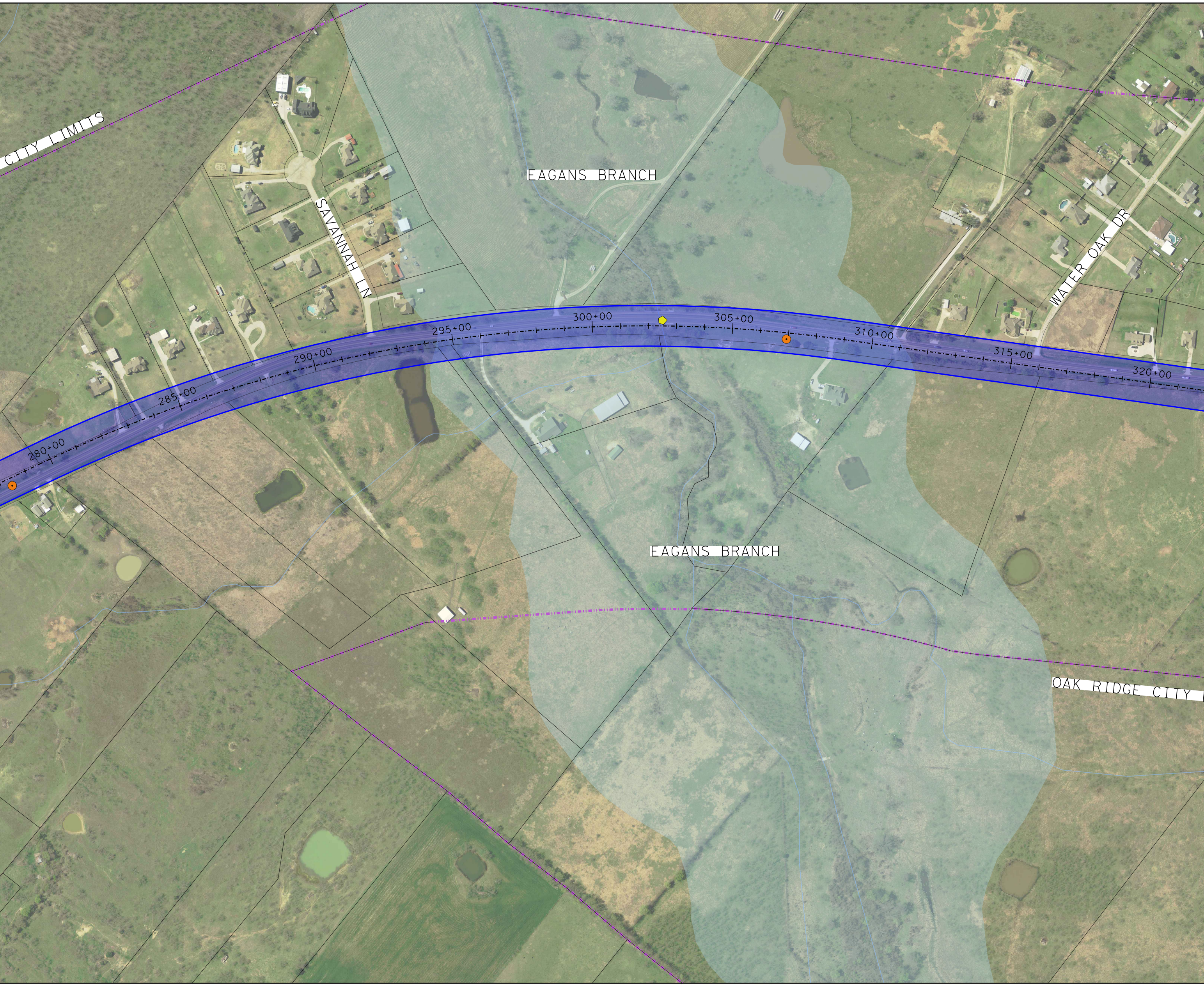
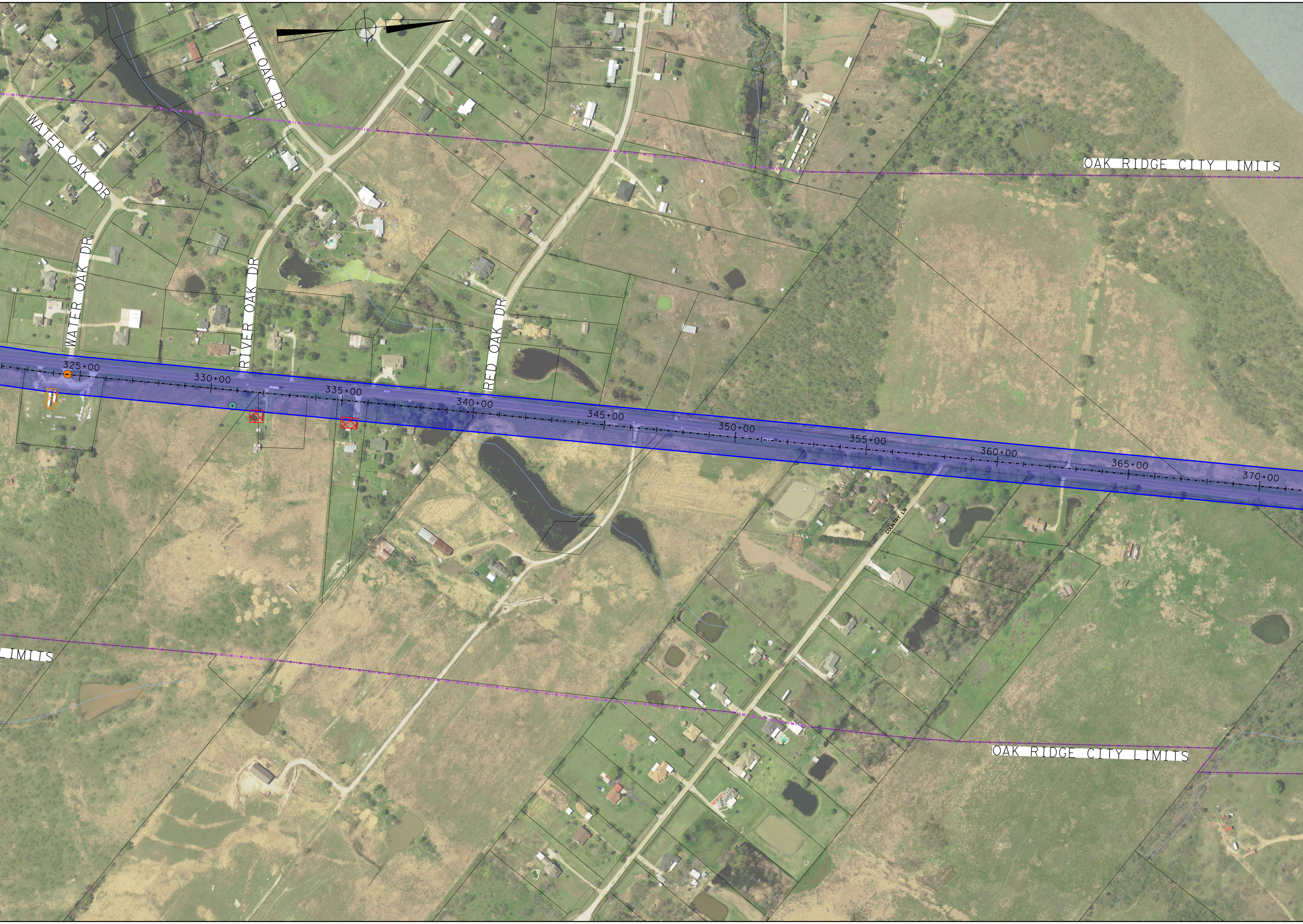
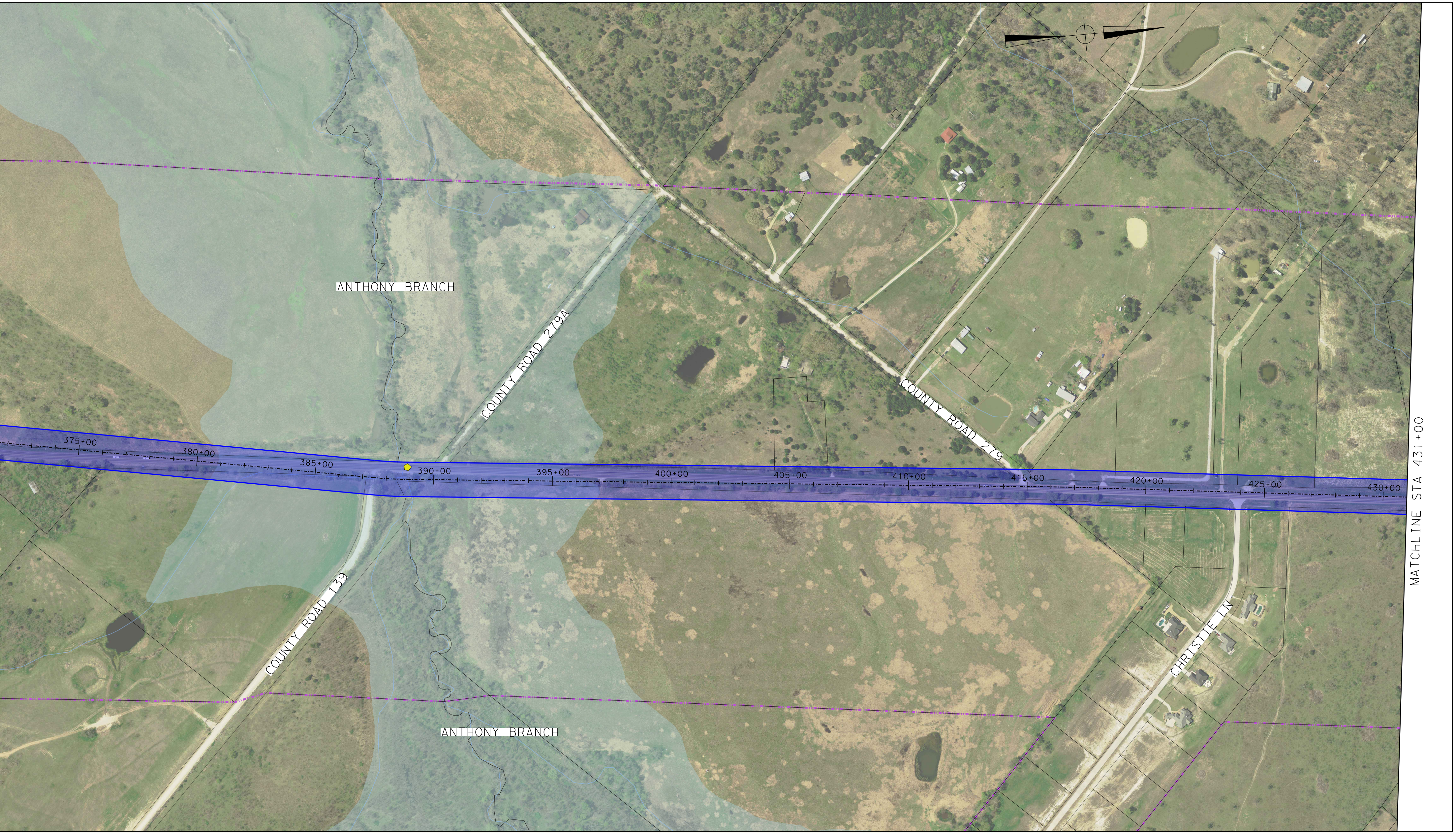
\\pla-tp-wafs-01\plano fs_Projects\007656_SH 34 Feasibility Study 36-7IDP5028 WA 1\07.00 CADD\13-Reference Files\CSJ_017304056_ROLL_Blue Alignment_2.dgn


OAK RIDGE
MATCHLINE STA 254+00
DUMAINE ST
CHARTRES ST
255+00
260+00
265+00
270+00
275+00
TEXAS
34
OAK RIDGE CITY LIMITS
OKLAHOMA LN


CITY LIMITS
SAVANNAH LN
EAGANS BRANCH
WATER OAK DR
280+00
285+00
290+00
295+00
300+00
305+00
310+00
315+00
320+00
EAGANS BRANCH
OAK RIDGE CITY


LIVE OAK DR
WATER OAK DR
WATER OAK DR
RIVER OAK DR
RED OAK DR
COUNTRY LN
OAK RIDGE CITY LIMITS
LIMITS
OAK RIDGE CITY LIMITS
325+00
330+00
335+00
340+00
345+00
350+00
355+00
360+00
365+00
370+00


ANTHONY BRANCH
COUNTY ROAD 279A
COUNTY ROAD 279
375+00
380+00
385+00
390+00
395+00
400+00
405+00
410+00
415+00
420+00
425+00
430+00
MATCHLINE STA 431+00
COUNTY ROAD 139
CHRISTIE LN
ANTHONY BRANCH